



**M E M O R A N D U M**

**TO:** Agency Members  
**From:** Terry Martino, Executive Director  
**DATE:** October 1, 2014  
**RE:** Economic Affairs Committee Agenda  
October 9, 2014 Meeting

**Economic Affairs Committee Agenda**

- (1) Special Assistant for Economic Affairs Report (D. Kelleher)
- (2) Alternative Energy (J. Culpepper)

John Culpepper, Director of Facilities at North Country School, will discuss the school's renewable energy installations including solar arrays and wood boilers.

- (3) Old Business
- (4) New Business

TM:ap

Economic Affairs Committee

Art Lussi, Chair

Karen Feldman

Dan Wilt

Bradley Austin, DED

Robert Stegemann, DEC